

HARRISON TWP, MI 48045

## **CAMPAIGN FINANCE** NOTICE OF ERROR OR OMISSION

## MACOMB COUNTY

	ID#	137008
	Date	12/01/2005
CITIZENS FOR RESPONSIVE AND ETHICAL GOV	<b></b>	
39295 RIVERCREST		

Please be advised that one or more apparent errors or omissions were found in a review of the following Statment filed by your committee:

Post-General - 11/08/05 Election	
Statement	

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than December 15, 2005. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS

**40 NORTH MAIN** 

MT. CLEMENS, MI 48043

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## **Cover Page:**

The coverage period (item #3) should be 10/24/05 through 11/28/05 and all transactions that occurred during that period should be reported on this filing.

## **Summary Page:**

The Summary Page reports expenditures of \$250.00; therefore Schedule 2B must be filed.

The beginning balance (line 13) appears to be incorrect. The Pre-election statement filed by your committee on October 28, 2005 reports an ending balance of \$168.08. That ending balance should be the beginning balance of your post-election statement. Please clarify.

Please amend your statement accordingly and forward to us by December 15, 2005.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.